

**BOARD AGENDA #5016**  
July 16, 2024  
09:30 a.m.  
via Telephone Conference Call

**1. Approval of Minutes**

Meeting #5015 \_\_\_\_\_

**2. Appointment of Fact-Finder**

ACT 88-24-4-W      COUDERSPORT AREA SCHOOL DISTRICT  
Coudersport Education Support Professionals  
Association, PSEA/NEA \_\_\_\_\_

**3. Submission of Arbitration Panel**

PERA-A-24-132-E    LEHIGH COUNTY  
AFSCME DC 88, AFL-CIO  
(Court Related, Court Appointed, Professional & Nonprofessional) \_\_\_\_\_

PERA-A-24-139-E    NORTHUMBERLAND COUNTY  
AFSCME DC 86, AFL-CIO  
(Court Related, Non-Court Appointed, Nonprofessional) \_\_\_\_\_

**4. Final Order**

PERA-C-22-170-E    DELAWARE COUNTY PRISON EMPLOYEES  
INDEPENDENT UNION  
v. Delaware County \_\_\_\_\_

PERA-C-23-207-E    TEAMSTERS LOCAL UNION NO. 776  
v. Adams County \_\_\_\_\_

PF-C-22-37-W        FRATERNAL ORDER OF POLICE FORT PITT LODGE 1  
v. City of Pittsburgh \_\_\_\_\_